
KIMBLE COUNTY GROUNDWATER CONSERVATION DISTRICT

Board Meeting
April 20, 2026 – 6:00 p.m.
731 Main Street, Suite B
Junction, Texas 76849

AGENDA

The subjects to be discussed or considered, or upon which any formal action may be taken, are listed below. Items may or may not be taken in the same order as shown on this meeting notice.

Regular Board Meeting

1. Call meeting to order
2. Public Comment Period
3. Consider, possible action to Approve Minutes of the February 9, 2026 meeting
4. Consider, possible action to approve financial report & payment of bills
5. Consider, possible action to approve Q2 Investment Report
6. Consider, possible action to approve the amended TxDot Operating Permit
7. Consider, possible action to certify unopposed candidates for the May 2, 2026, Election for Pcts. 11, 14, and 15 on the Board of Directors
8. Consider, possible action to approve the Order of Cancellation for the May 2, 2026 Election
9. Consider, possible action to approve Texas Well Owner Network Workshop Sponsorship
10. Manager's Report/Directives to Staff
 - a. Q1 Well Registration Report
 - b. Q1 Drought/Rain Report
 - c. Education Presentations
 - d. GMA 7
11. Consider possible action set next meeting and adjourn.

Filed April 13 2026
at 10:31 o'clock A.M.
Karen E. Page
Karen E. Page, County Clerk, Kimble County, Texas
By Heather Genteman Deputy
HEATHER GENTEMAN

Meredith E. Allen
Meredith E. Allen, General Manager

Posted by 5:00 p.m. on April 15, 2026, at the Kimble County Groundwater District Office and County Clerk's Office.

During the meeting, the Board reserves the right to go into executive session for any of the following purposes: real estate, litigation, or personnel matters under V.T.C.A., Government Code Sections 551.072, 551.071, and 551.074, respectively, or for any item on the above agenda for which an executive session is permitted by law.

Public comments will be limited to five (5) minutes from each individual desiring to speak. Board members are prohibited by law from discussing matters presented under this item, except for placement on a future agenda.